



2010



gichi-manidoo-giizis (January) Great Spirit Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

namebini-giizis (February) Sucker Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

onaabani-giizis (March) Hard Crust on the Snow Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27 <small>First Day of Spring</small>
28	29	30	31			

iskigamizige-giizis (April) Maple Sugar Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



waabigwanii-giizis (May) Flower Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

ode'imini-giizis (June) Time for Picking Strawberry Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27 <small>First Day of Summer</small>	28	29	30			

aabita-niibino-giizis (July) Half Way Through the Summer Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

manoominike-giizis (August) Ricing Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Iskigamizigan (Maple Sugar Camp)

Traditionally for the Ojibwe, the springtime ritual of the making ziinzibaakwad (maple sugar) was an important harvest season. In fact, the month of April is named for it—iskigamizige-giizis, Maple Sugar Moon. Collected ziinzibaakwadwaaboo (maple sap), was cooked down to sugar, which could be easily stored for later use and transported in ziinzibaakwado-makak (birch bark baskets for maple sugar). The people would head to their sugarbush camps once days warmed enough to get the sap flowing through the tree trunks. Days would be spent gathering the sap and slowly and watchfully simmering it over the fire until it became crystalline. Today, many Ojibwe people continue the tradition each spring, often making both maple sugar and maple syrup because today storage and transporting the liquid are not an issue.

The artwork is by Wesley Ballinger, GLIFWC's ANA language specialist, who is designing story boards using Ojibwemowin (Ojibwe language) to talk about several traditional Ojibwe harvest activities.

To obtain additional copies of this calendar, contact GLIFWC's Public Information Office at (715) 685-2150; write GLIFWC, P.O. Box 9, Odanah, WI 54861 or email pio@glifwc.org.

waatebagaa-giizis (September) Leaves Changing Color Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

binaakwii-giizis (October) Falling Leaves Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

gashkadino-giizis (November) Ice is Forming Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

manidoo-giizisoons (December) Little Spirit Moon						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	