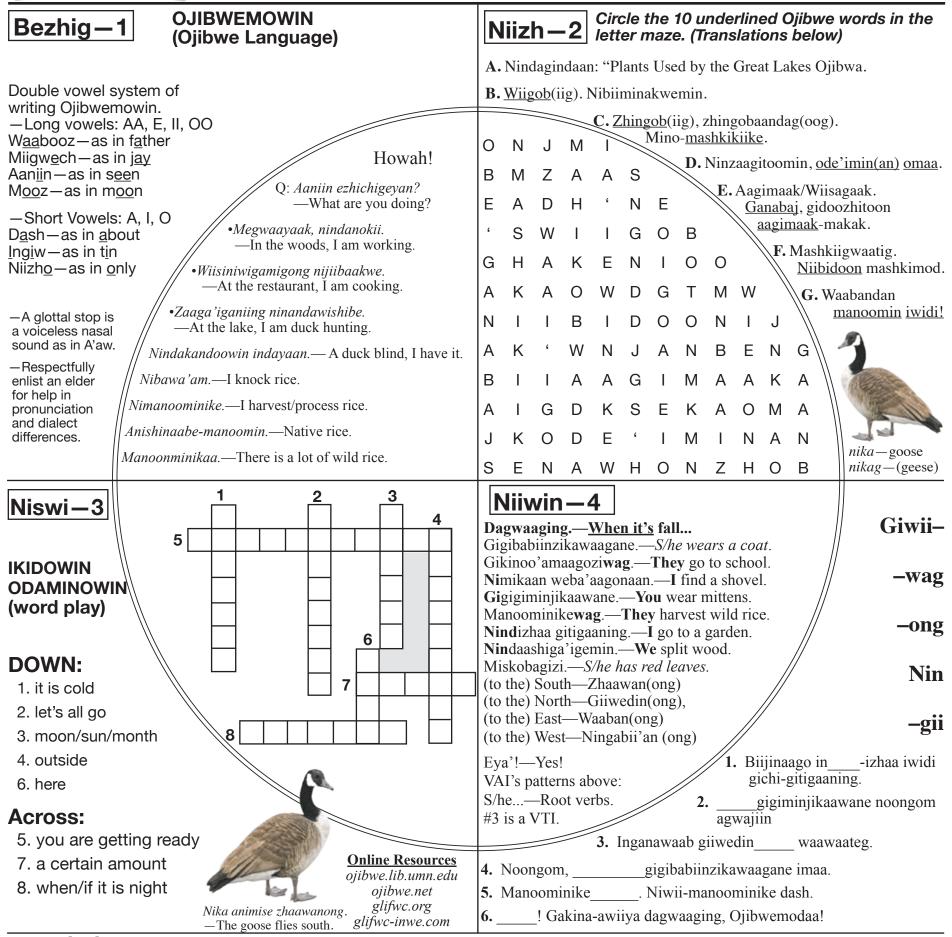
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Ojibwemotaadiwag Anishinaabewakiing. They speak Ojibwe to each other in Indian Country.

"Dagwaagin. Waatebagaa-Giizis wa'aw giizis. Gemaa a'aw giizis izhinikaazo Manoominike-Giizis. Danakamigad omaa miinawaa imaa. Binaakwe-Giizis. Aniibiishkaa omaa. Gashkadino-Giizis wa'aw giizis. Gisinaa dibikak dagwaaging. Gashkii-dibikad. Nibiindigenise. Wii-soogipon awaswaabang. Gaye, ganabaj wii-kichi-zoogipon. Minonaagwad zoogipong. Indaa-dazhiikemin agwajiing noongom. Aabawaa agwajiing. Niminwendam izhaayaan agwajiing. Gidoozhiitaa na? Nindoozhiitaa. Izhaadaa!

("It is autumn. The colorful leaves moon is this moon. Or perhaps that moon is called the wild rice harvest moon. It happens here and there. The falling leaves moon. There are many leaves here. The freezing over moon is this moon. It is cold when it's night in fall. It is very dark at night. I bring firewood inside. It might snow the day after tomorrow. Also, maybe it will snow a lot. It appears beautiful when it snows. We could play outside today. It is warm outside. I'm happy when I go outside. Are you getting ready? I'm getting ready. Let's all go!")



Translations:

<u>Niizh-2</u> **A.** I am reading the book "Plants Used by the Great Lakes Ojibwe." **B.** Basswood tree(s). We make rope. **C.** Balsam fir(s), evergreen tree(s). S/he makes good medicine. **D.** We love strawberry(ies) here. **E.** Black ash tree. Perhaps you make a black ash basket. **F.** Tamarack tree. Weave a basket. **G.** Look at the wild rice over there!

Niswi—3 Down: 1. Gisinaa 2. Izhaadaa 3. Giizis 4. Agwajiing 6. Omaa Across: 5. Gidoozhiita 7. Minik 8. Dibikak

Niiwin-4 1. Yesterday, I went over there to the large garden. (gii-) 2. I wear mittens now outside. (Nin-) 3. I look to the north when there is a display of the northern lights. (-ong) 4. Today, you will want to wear a coat there. (Giwii-) 5. They harvest wild rice. I will harvest wild rice as well. (-wag) 6. Yes! Everybody as it is fall, let's all speak Ojibwe! (Eya')

There are various Ojibwe dialects; check for correct usage in your area. The grammar patterns may help a beginner voice inanimate and animate nouns and verbs correctly, as well as create questions and negate statements. Note that the English translation will lose its natural flow as in any world language translation. This may be reproduced for classroom use only. All other uses by author's written permission. Some spellings and translations from The Concise Dictionary of Minnesota Ojibwe by John D. Nichols and Earl Nyholm. All inquiries can be made to MAZINA'IGAN, P.O. Box 9, Odanah, WI 54861 lynn@glifwc.org.