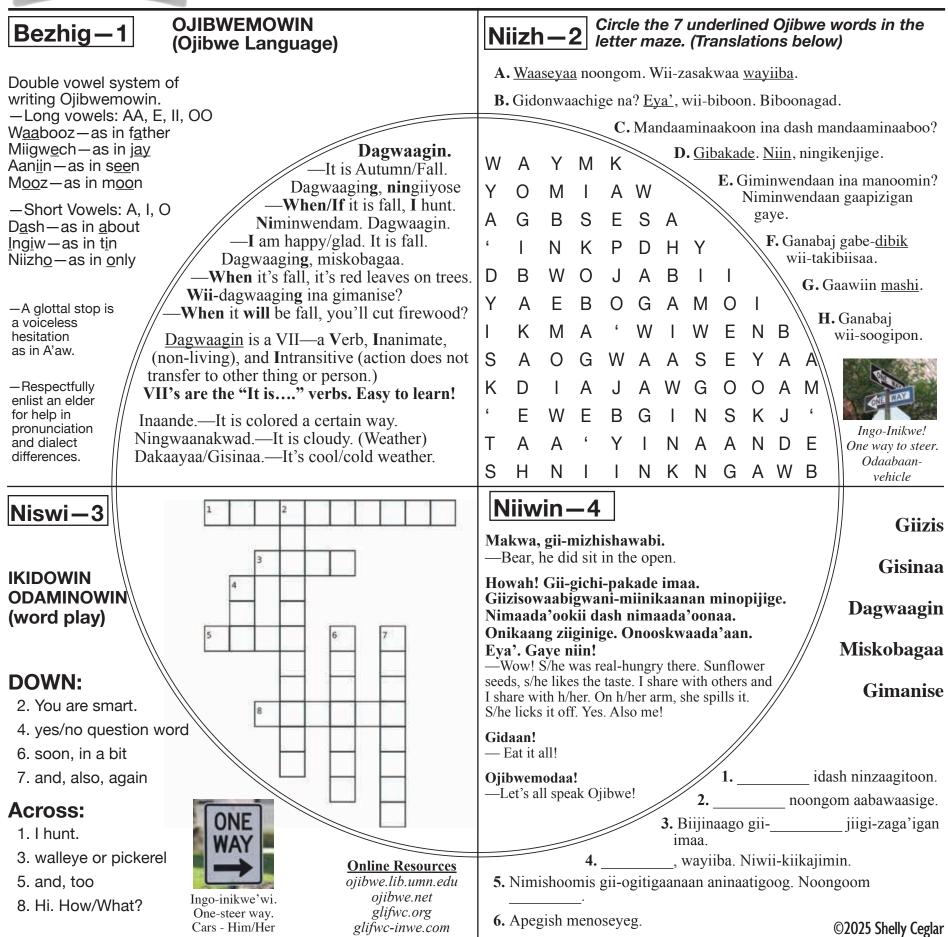
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## Ojibwemotaadiwag Anishinaabewakiing. They speak Ojibwe to each other in Indian Country.

Aaniin, Boozhoo! Gidojibwem ina? Apegish waa-ojibwemoyeg noongom. Ashwiiwag na? Gii-niibin. Dagwaagin noongom. Aaniin waa-izhichigeyeg? Ginibwaakaa. Gigikendaas. Ojibwemodaa! Aaniin ezhi-ayaayaang? Nimbizindaamin. Nindoojibwemomin. Nindagindaasomin. Nindoojibwewibii'igemin. Nimaamakaajichigemin! Maamakaajichigedaa noongom. Niminwendam miinawaa! Mii'iw.

(How/what way/Greetings, Hello!/Do I know you?! You speak Ojibwe language? I hope you all will-speak Ojibwe today/now. Are they prepared/ready? It was summer. It is fall now. What will you all be doing? You are intelligent/wise. You are smart. Let's all speak Ojibwe language! How are we? We listen. We speak Ojibwe language. We read. We write in Ojibwe. We all do amazing things! Let's all do amazing things now/today. I am happy/glad again! That's all.)



## **Translations:**

Niizh -2 A. It is sunny now. It will be a heavy frost soon. B. You can tell the future? Yes, it will be winter. A year passes. C. Ears of corn and corn soup? D. You are hungry. Me, I know things. E. Do you like (it) wild rice? I like (it) popped wild rice also. F. Perhaps all night it will be a cold rain. G. Not yet. H. Perhaps it will snow.

Niswi-3 Down: 2. Gigikendaas 4. Ina 6. Wayiiba 7. Miinawaa Across: 1. Ningiiyose 3. Ogaa 5. Gaye 8. Aaniin

Niiwin-4 1. It is Autumn, and I like it. (Dagwaagin) 2. Sun now warms things up. (Giizis) 3. Yesterday, it was-cold by the lake there. (Gisinaa) 4. You harvest/cut firewood soon. We will be cold. (Gimanise) 5. My grandfather, he planted them, maple trees. Now there are red leaves. (Miskobagaa) 6. I hope you all have good luck/happenings.

There are various Ojibwe dialects; check for correct usage in your area. The grammar patterns may help a beginner voice inanimate and animate nouns and verbs correctly, as well as create questions and negate statements. Note that the English translation will lose its natural flow as in any world language translation. This may be reproduced for classroom use only. All other uses by author's written permission. Some spellings and translations from The Concise Dictionary of Minnesota Ojibwe by John D. Nichols and Earl Nyholm. All inquiries can be made to MAZINA'IGAN, P.O. Box 9, Odanah, WI 54861 pio@glifwc.org.

Edited by Michael Waasegiizhig Price