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Ojibwemotaadiwag Anishinaabewakiing. They speak Ojibwe to each other in Indian Country.

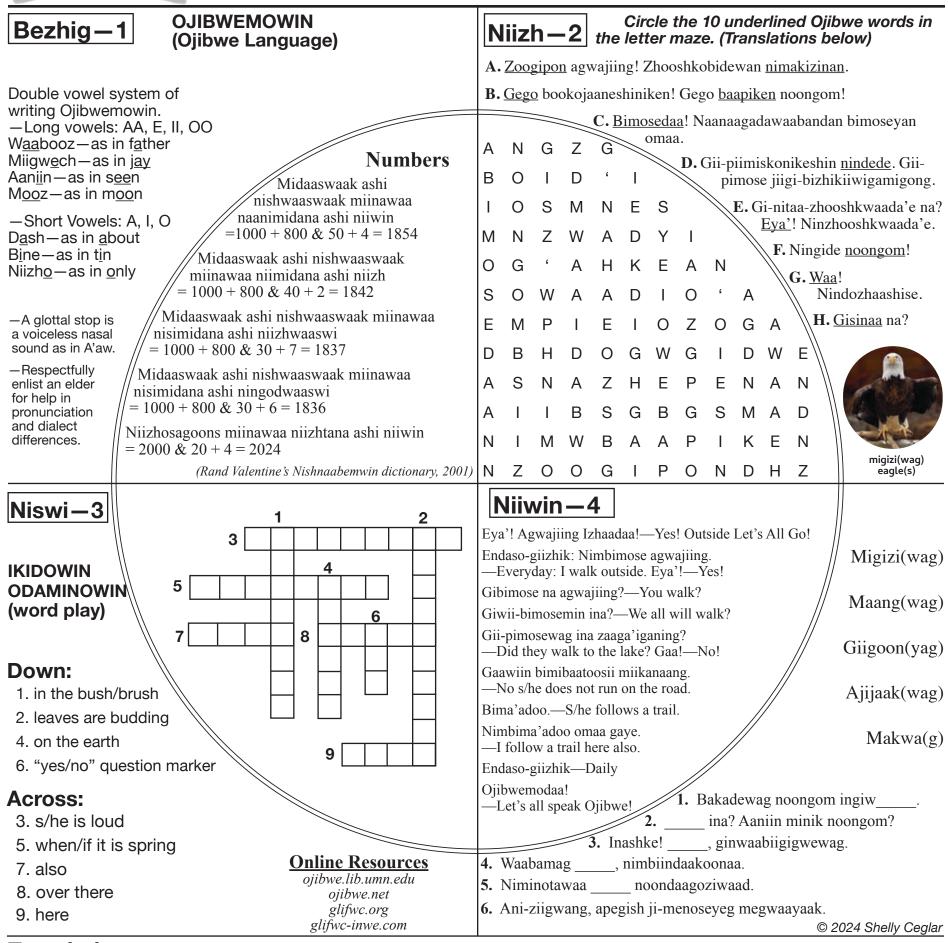
Nashke! Ashkibagaa. Zaagibagaa miinawaa. Ozhaawashkonaagoziwag. Megwekob, gibizindawaawaag naagamowaad ongow bineshiiyag. A'aw baapaase iwidi ombiigizi. Obiijimaamaan ina manidoonsan? Manidoonikaa, oo! Onandotawaan na? Amang iidog. Gaawiin nindinendanziin noongom. Wayiiba na ninga-giigooyikemin? Eya'. Gaye, ninga-gitige. Niwii-ditibiwebishkawaa endaso-giizhig. Niminwendam ziigwang omaa Akiing. Mii'iw, miigwech.

(Look! There are young green leaves. The leaves are budding also/again. They appear green.

In the bush/brush, you all listen to them when they sing those birds. That red-headed woodpecker over there is loud/noisy. Does she smell h/her, a bug/worm? There are a lot of bugs. Oh! Does s/he listen for them? I am not certain.

I do not know what to do or think now. Will we go fishing soon? Yes. Also, I want to plant a garden.

I want to ride a bike every day. I am happy when it is spring here on Earth. That's all, thanks.)



Translations:

<u>Niizh-2</u> **A.** It is snowing outside. My shoes slipped. **B.** Don't fall down and break your nose! Don't laugh now. **C.** Let's all walk! Watch it carefully when you walk here! **D.** My Dad fell and twisted his arm. He was walking by the cattle barn. **E.** Do you know how to skate? Yes! I skate.

F. It is melting now! G. Wow! I am slipping. H. Is it cold?

Niswi—3 Down: 1. Megwekob 2. Zaagibagaa 4. Akiing 6. Ina Across: 3. Ombiigizi 5. Ziigwang 7. Gaye 8. Iwidi 9. Omaa

Niiwin-4

1. Those bears are hungry now. (Makwag)

2. Fish? How many today/now? (Giigoonyag).

3. Look! Cranes, they have thin long necks. (Ajijaakwag)

4. When I see him/her, eagle, I make a tobacco offering to him/her. (Migizi)

5. I like hearing them loons when they call out. (Maangwag).

6. As spring approaches, I hope you all have good luck in the woods.

There are various Ojibwe dialects; check for correct usage in your area. The grammar patterns may help a beginner voice inanimate and animate nouns and verbs correctly, as well as create questions and negate statements. Note that the English translation will lose its natural flow as in any world language translation. This may be reproduced for classroom use only. All other uses by author's written permission. Some spellings and translations from The Concise Dictionary of Minnesota Ojibwe by John D. Nichols and Earl Nyholm. All inquiries can be made to **MAZINA'IGAN**, P.O. Box 9, Odanah, WI 54861 pio@glifwc.org.

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